

## **BONSALL WOMAN'S CLUB SCHOLARSHIP APPLICATION**

**APPLICATION MUST BE COMPLETED AND SUBMITTED TO THE  
SCHOLARSHIP COORDINATOR AT YOUR SCHOOL BY: FEB. 12, 2026**

NAME (PRINT) \_\_\_\_\_ E-MAIL ADDRESS \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP CODE \_\_\_\_\_

CELL PHONE NUMBER \_\_\_\_\_ ALTERNATE PHONE NUMBER \_\_\_\_\_

NAME OF HIGH SCHOOL ATTENDING \_\_\_\_\_

MIDDLE SCHOOL ATTENDED \_\_\_\_\_

ELEMENTARY SCHOOL ATTENDED \_\_\_\_\_

NAME OF UNIVERSITY, COLLEGE, COMMUNITY COLLEGE, or VOCATIONAL SCHOOL YOU ARE  
PLANNING TO ATTEND \_\_\_\_\_

MAJOR FIELD OF INTEREST \_\_\_\_\_

GPA: WEIGHTED \_\_\_\_\_ NON-WEIGHTED \_\_\_\_\_

HOW DO YOU PLAN TO FINANCE YOUR EDUCATION \_\_\_\_\_

**PLEASE ATTACH ON SEPARATE PAGES. ITEMS 1-3 CAN BE ON ONE PAGE.**

1. SCHOOL ACTIVITIES (LIST ACTIVITY, POSITIONS HELD, HONORS)
2. COMMUNITY ACTIVITIES (LIST ACTIVITY, POSITIONS HELD, HONORS)
3. WORK EXPERIENCE FOR WHICH YOU HAVE RECEIVED A SALARY
4. AN ESSAY ABOUT YOURSELF
  - A. STATE DETAILED INFORMATION RELATING TO YOUR FAMILY.
  - B. INCLUDE CAREER GOALS, PERSONAL ACHIEVEMENTS, ETC.
  - C. NO MORE THAN 500 WORDS
  - D. 12 FONT-DOUBLE SPACED
5. INCLUDE A COPY OF THE SUMMARY PAGE FROM YOUR *FAFSA* REPORT, IF APPLICABLE  
(HIGHLY RECOMMENDED) WHICH SHOWS THE EFC (EXPECTED FAMILY CONTRIBUTION).
6. A LETTER OF RECOMMENDATION FROM PERSONNEL AT YOUR SCHOOL OR A MEMBER OF  
THE COMMUNITY. **CAN NOT BE WRITTEN BY A FAMILY MEMBER.** THE PERSON  
SUBMITTING THE LETTER MUST IDENTIFY THEIR CONNECTION TO THE APPLICANT.
7. ATTACH A COPY OF YOUR ***TRANSCRIPT OF STUDENT PROGRESS***

**ATTACH ESSAY AND LETTERS TO THIS APPLICATION FORM.**